

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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|--|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br><br>Defense, Economic Renewal, Education and Knowledge PAC |  |   |
| (b) Number and Street Address<br>119 1st Ave S<br>Suite 320                                    |  | 2. FEC IDENTIFICATION NUMBER<br>C00531632   |
| (c) City, State and ZIP Code<br><br>Seattle WA 98104   |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_.

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

|       | Name            | Office Sought | State/District | Date       |
|-------|-----------------|---------------|----------------|------------|
| (i)   | LUANN BENNETT   | House         | VA 10          | 03/16/2016 |
| (ii)  | EMILY CAIN      | House         | ME 02          | 03/16/2016 |
| (iii) | TONY CARDENAS   | House         | CA 29          | 03/31/2016 |
| (iv)  | SALUD CARBAJAL  | House         | CA 24          | 03/16/2016 |
| (v)   | JOSH GOTTHEIMER | House         | NJ 05          | 03/31/2016 |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 05/25/2016.

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 10/02/2012.

(d) **Qualification:** The committee met the above requirements on: 05/25/2016.

|  |  |                    |
|--|--|--------------------|
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. |  |                    |
| TYPE OR PRINT NAME OF TREASURER<br>Jay Petterson   | SIGNATURE OF TREASURER<br>Jay Petterson [Electronically Filed] | DATE<br>06/01/2016 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.